**CURRICULUM VITAE**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DESIGNATION** | | 3rd Engineer | | | | | | | | | | | | |
| **1.** | **PERSONAL PARTICULARS** | | | | | | | | | | | | | |
| **Name in Full** | | Gordon Wong Shinn Wey | | | | | | | | | | | | |
| **Permanent Address** | | 12A, Jalan Angsana Utara  96000 Sarawak | | | | | | | | | | | | |
| **Date of Birth** | | | 17/2/1995 | | | | | **Nationality** | | | | Malaysia | | |
| **Place of Birth** | | | Sibu | | | | | **Race/Religion** | | | | Chinese / Christian | | |
| **Identification Card No.** | | | 950217136339 | | | | | **Age** | | | | NaN | | |
| **Passport No.** | | | K37308458 | | | **Date of Issue** | | | 17-Mar-2016 | | **Date of Expiry** | | | 17-Mar-2021 |
| **2.** |  | | | | | | | | | | | | | |
| **CERTIFICATES/REPORTS** | | | | | **CERTIFICATE NO** | | | | **DATE ISSUED** | | | | **EXPIRY DATE** | |
| Other 1 | | | | | - | | | | - | | | | - | |
| COC and COE | | | | | 733103340EIII | | | | - | | | | - | |
| Marine Department Medical | | | | | 202456 | | | | 21-May-2018 | | | | 21-May-2020 | |
| Malaysia Seaman Card | | | | | 201573020700 | | | | 15-May-2015 | | | | 14-May-2020 | |
| PETRONAS/PMU Medical | | | | | 181476 | | | | 16-Feb-2019 | | | | 16-Feb-2021 | |
| BOSIET/T-BOSEIT/FOET-T-FOET | | | | | 33025707220219000362 | | | | 21-Feb-2019 | | | | 21-Feb-2023 | |
| Basic Training Certificates | | | | | STCW2010/SMA/BT/00033 | | | | 12-Jun-2015 | | | | 11-Jun-2020 | |
| Other 2 | | | | | - | | | | - | | | | - | |
| Other 3 | | | | | - | | | | - | | | | - | |
| Proficiency if Fast Rescue Boats | | | | | STCW2010/PELITACBU/PSC/00947/2017 | | | | 08-Dec-2017 | | | | 07-Dec-2022 | |
| Identification Card (Malaysian/PR) | | | | | 950217-13-6339 | | | | - | | | | - | |
| Seaman Book (all pages) | | | | | 4587305876A | | | | 15-May-2015 | | | | 14-May-2019 | |
| International Passport | | | | | K37308458 | | | | 17-Mar-2016 | | | | 17-Mar-2021 | |
|  | | | | |  | | | |  | | | |  | |
| **3.** | **SEA EXPERIENCE** | | | | | | | | | | | | | |
| **Company** | | | | **TYPE** | | | **RANK** | | | **PERIOD** | | | | |
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